

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02837-CRC**

FRIENDS OF THE EARTH et al v. ENVIRONMENTAL
PROTECTION AGENCY

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 12/04/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

FRIENDS OF THE EARTH

represented by **Paulo Antonio Lopes**
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Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Paulo Antonio Lopes**
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William John Snape , III
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V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Johnny Hillary Walker , III**
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Date Filed	#	Docket Text
12/04/2018	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5820697) filed by FRIENDS OF THE EARTH, CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Rule 26 Certificate, # <u>3</u> Summons EPA, # <u>4</u> Summons AG, # <u>5</u> Summons US Attorney)(Snape, William) (Attachment 1 replaced on 12/7/2018) (zef,). Modified on 12/7/2018 (zef,). (Entered: 12/04/2018)
12/04/2018		Case Assigned to Judge Christopher R. Cooper. (zef,) (Entered: 12/07/2018)
12/06/2018	<u>3</u>	NOTICE of Appearance by Paulo Antonio Lopes on behalf of All Plaintiffs (Lopes, Paulo) (Entered: 12/06/2018)
12/07/2018	<u>4</u>	SUMMONS(3) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 12/07/2018)
12/11/2018	<u>5</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FRIENDS OF THE EARTH. (zmd) (Entered: 12/11/2018)
12/11/2018	<u>6</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zmd) (Entered: 12/11/2018)
01/17/2019	<u>7</u>	MOTION to Stay by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/17/2019)
01/17/2019		MINUTE ORDER granting <u>7</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed funding. Signed by Judge Christopher R. Cooper on 1/17/2019. (lccrc2) (Entered: 01/17/2019)
01/24/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/17/2018. (Answer due for ALL FEDERAL DEFENDANTS by 1/16/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/27/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 12/17/2018 (Attachments: # <u>1</u> Certificate of Service Attachment A – scan USPS return receipt)(Lopes, Paulo) (Entered: 01/24/2019)
01/29/2019	<u>9</u>	NOTICE of Restored Funding and Proposed Order by U.S. ENVIRONMENTAL PROTECTION AGENCY re Order on Motion to Stay (Walker, Johnny) (Entered: 01/29/2019)
02/15/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Walker, Johnny) (Entered: 02/15/2019)
02/15/2019		MINUTE ORDER: Before the Court in this Freedom of Information Act case are an answer and a complaint. The parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by March 1, 2019. Signed by Judge Christopher R. Cooper on 2/15/2019. (lccrc2) (Entered: 02/15/2019)
02/15/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/1/2019 (lsj) (Entered: 02/15/2019)
02/27/2019	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Walker, Johnny) (Entered: 02/27/2019)
02/28/2019		MINUTE ORDER: In light of <u>11</u> the parties' joint status report, the parties shall file an updated joint status report on or before April 19, 2019, to include a proposed briefing schedule, if necessary. Signed by Judge Christopher R. Cooper on 2/28/2019. (lccrc2) (Entered: 02/28/2019)
03/01/2019		Set/Reset Deadlines: Joint Status Report due by 4/19/2019 (lsj) (Entered: 03/01/2019)

04/17/2019	<u>12</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Walker, Johnny) (Entered: 04/17/2019)
04/18/2019		MINUTE ORDER: In light of <u>12</u> the parties' most recent joint status report, the parties shall file an updated joint status report on or before May 17, 2019. If no agreement has been reached on the issue of fees and costs by that date, the parties shall indicate whether briefing will be necessary and, if so, propose a schedule for that briefing. Signed by Judge Christopher R. Cooper on 4/18/2019. (lccrc2) (Entered: 04/18/2019)
04/18/2019		Set/Reset Deadlines: Joint Status Report due by 5/17/2019 (lsj) (Entered: 04/18/2019)